

DAN M. WINDER, ESQ.  
Nevada State Bar No. 1569  
ARNOLD WEINSTOCK, ESQ.  
Nevada State Bar No. 810  
SCOTT C. DORMAN, ESQ.  
Nevada State Bar No. 13108  
LAW OFFICE OF DAN M. WINDER, P.C.  
3507 W. Charleston Blvd.  
Las Vegas, NV 89102  
Telephone: (702) 474-0523  
Facsimile: (702) 474-0631  
winderdanatty@aol.com  
*Attorneys for Plaintiff*

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

JOHN LIGE, an individual,

Plaintiff,

vs.

CLARK COUNTY, a political subdivision of  
the State of Nevada, SERVICE EMPLOYEES  
INTERNATIONAL UNION, Local 1107,  
labor union; DOES I-V; and ROES VI-X,

Defendants.

Case No.: 2:16-cv-00603-JAD-(PAL)

**STIPULATION AND ORDER  
TO  
EXTEND TIME TO RESPOND  
TO  
DEFENDANT SEIU'S  
MOTIONS TO DISMISS (Dkt. #17 & #18)  
AND  
DEFENDANT CLARK COUNTY'S  
JOINDERS TO  
MOTIONS TO DISMISS (Dkt. #22 & #23)**

Plaintiff John Lige, by and through his counsel of record, The Law Office of Dan M. Winder, P.C., Defendant Service Employees International Union, Local 1107 ("SEIU"), by and through its counsel of record, The Urban Law Firm, and Defendant Clark County, by and through its counsel of record, Lewis Brisbois Bisgaard & Smith LLP, hereby stipulate and agree

that Plaintiff be allowed up to and including May 26, 2016 (one additional week) to file his response to Defendant SEIU's Motions to Dismiss (Dkt. #17 & #18) and Defendant Clark County's Joinders to the Motions to Dismiss (Dkt. #22 & #23).

Dated this 19th day of May, 2016.

Law Office of Dan M. Winder, P.C.

Lewis Brisbois Bisgaard & Smith LLP

/s/ Arnold Weinstock  
DAN M. WINDER, ESQ.  
Nevada State Bar No. 1569  
ARNOLD WEINSTOCK, ESQ.  
Nevada State Bar No. 810  
SCOTT C. DORMAN, ESQ.  
Nevada State Bar No. 13108  
3507 W. Charleston Blvd.  
Las Vegas, NV 89102  
Tel: (702) 474-0523  
Fax: (702) 474-0631  
winderdanatty@aol.com  
*Attorneys for Plaintiff*

/s/ Danielle C. Miller  
ROBERT W. FREEMAN, Esq.  
Nevada State Bar No. 3062  
DANIELLE C. MILLER, Esq.  
Nevada State Bar No. 9127  
6385 S. Rainbow Blvd., Suite 600  
Las Vegas, Nevada 89146  
Tel: (702) 893-3383;  
Fax: (702) 893-3789  
Robert.Freeman@lewisbrisbois.com  
Danielle.Miller@lewisbrisbois.com  
*Attorney for Defendant Clark County*

The Urban Law Firm

/s/ Sean W. McDonald  
MICHAEL A. URBAN, Esq.  
Nevada State Bar No. 3875  
SEAN W. MCDONALD, Esq.  
Nevada State Bar No. 12817  
4270 S. Decatur Blvd., Suite A-9  
Las Vegas, Nevada 89103  
Tel: (702) 968-8087  
Fax: (702) 968-8088  
murban@theurbanlawfirm.com  
smcdonald@theurbanlawfirm.com  
*Attorney for Defendant SEIU*

**ORDER**

IT IS SO ORDERED.

Dated May 23, 2016.

  
UNITED STATES DISTRICT JUDGE